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Planning Director*

## **TOWN OF SUTTON PLANNING BOARD & DEPARTMENT**

### **MEETING AGENDA February 9, 2009**

- 7:00           General Business: Endorse Chase Harris Plan  
                  Endorse Samuelson Retreat Lot Plan & Covenant  
                  Form A Plans  
                  Minutes 1/26  
                  Correspondence:
- 7:15           Public Hearing – Accessory Apt. – Janes – 10 Crestview Lane
- 7:30           Public Hearing (Cont.) – Hair, Inc.
- 7:45           LaMyers Discussion – 79 Worcester-Providence Turnpike

*Posted in the Office of the Town Clerk \_\_\_\_\_*